1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE
4	A CONTRACT WITH DELL MARKETING LP, FOR A TOTAL
5	PURCHASE PRICE OF ONE HUNDRED NINETY-NINE THOUSAND,
6	EIGHT HUNDRED DOLLARS (\$199,800.00), FOR THE PURCHASE OF
7	FIFTY-FOUR (54) LAPTOPS AND/OR TABLETS FOR USE IN CITY
8	VEHICLES; AND FOR OTHER PURPOSES.
9	VEHICLES, IN VEHICLES TONIONER TONIONER.
0	WHEREAS, the Fleet Services Department has a need to purchase of fifty-four (54) laptops and/o
1	tablets for installation and use in City vehicles; and,
2	WHEREAS, vendor selection was made through utilization of the Arkansas State Contract No. SP-16
3	0019; and,
4	WHEREAS, the total cost of the purchase is not to exceed One Hundred Ninety-Nine Thousand, Eigh
5	Hundred Dollars (\$199,800.00) and funds are allocated in a Fleet Services Special Projects Account.
6	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
7	OF LITTLE ROCK, ARKANSAS:
8	Section 1. The City Manager is authorized to enter into a contract with Dell Marketing LP, for an
9	amount not to exceed One Hundred Ninety-Nine Thousand, Eight Hundred Dollars (\$199,800.00), for the
0	purchase of fifty-four (54) laptops and/or tablets to be installed in City vehicles.
1	Section 2. Funds for this purchase are allocated in the Fleet Special Projects Account No. 108609
2	S60C239.
3	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
4	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
5	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
6	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
7	resolution.
8	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
9	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
0	ADOPTED: March 2, 2021
1 2	ATTEST: APPROVED:
3	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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